

COMPLAINT OR INCIDENT REPORT

YEAR 17	DIST./OCC. 24	D.C. No. 62727	SECT. NSF	DIST. N138	VEH. NO. N138	REPORT DATE 6-29-17
CRIME OR INCIDENT CLASSIFICATION Narcotics			CODE 1827	TIME OUT 11 50	TIME IN P	A P
LOCATION OF OCCURRENCE [REDACTED]			<input type="checkbox"/> IN <input checked="" type="checkbox"/> OUT		TYPE OF PREM.	
DATE OF OCCUR. 6-29-17	DAY CODE 4	TIME OF OCCUR. 11 50	NATURE OF INJURY None		P	
COMPLAINANT Police		AGE	RACE	SEX	PHONE (HOME)	
ADDRESS N.S.F.					PHONE (BUSINESS) 842-6090	
FOUNDED <input type="checkbox"/> Yes <input type="checkbox"/> No	REPORT TO FOLLOW <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Close Out		UNIT 7502	CODE	INV. CONT NO.	
WITNESS <input type="checkbox"/> Yes <input type="checkbox"/> No	TRACEABLE PROP. <input type="checkbox"/> Yes <input type="checkbox"/> No	UNIQUE DESCRIPTION OF OFFENDER <input type="checkbox"/> Yes <input type="checkbox"/> No		OTHER EVIDENCE <input type="checkbox"/> Yes <input type="checkbox"/> No		
DESCRIPTION OF INCIDENT (Include Description of Crime Scene if Applicable) S-16 West No Charges Below male was observed by undercover police buying crack cocaine at [REDACTED] Def. was searched incident to arrest and one container of crack was found refer to PR#3308339. Def. was taken to staging area and interviewed by C.I.U. Doring his						
WITNESS		ADDRESS		PHONE NUMBER		
OFFENDER INFORMATION [REDACTED]						
PROPERTY DESCRIPTION (Include Make, Model, Color and Serial No. Where Applicable)		PROP. CODE	INSURED <input type="checkbox"/> Yes <input type="checkbox"/> No	STOLEN VALUE \$		
Interview he gave them good information which lead to a recovery of a stolen gun as a result of this info the def. was not charged. He was in custody for 9 hours and 10 minutes.						DC NO.
VEHICLE 1 - OWNER'S NAME Released approved by		VEHICLE 2 - OWNER'S NAME Inspector EVERS				
VEHICLE 1 - OPERATOR'S NAME		VEHICLE 2 - OPERATOR'S NAME Sgt. Kuroki				
WANTED/STOLEN MESSAGE SENT General No. Date		DIST./UNIT TERMINAL	RECEIPT NO.	SENT BY		
REPORT PREPARED BY Harper		NO. 6941	DIST./UNIT N138	TOTAL PAGES 1	PAGE NO.	
REVIEWED BY		NO.	DIST./UNIT	REFERRAL DATE	CEN NO.	
PURSUANT TO ACT 155 OF 1992, THE BELOW PERSON ACKNOWLEDGES RECEIPT OF THE NOTIFICATION OF VICTIM SERVICES FORM:						